

First Name: \_\_\_\_\_ M: \_\_\_\_\_ Last: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Birth Date: / / Race: · Caucasian · African-American · Asian · Hispanic · Other  
 Gender: Male Female Current School: \_\_\_\_\_ Grade (Entering in fall): \_\_\_\_\_

Guardian #1: \_\_\_\_\_ Relationship: \_\_\_\_\_  
 Cell or Other #: \_\_\_\_\_ Employment: \_\_\_\_\_ Work #: \_\_\_\_\_  
 Guardian #2: \_\_\_\_\_ Relationship: \_\_\_\_\_  
 Cell or Other #: \_\_\_\_\_ Employment: \_\_\_\_\_ Work #: \_\_\_\_\_

Doctor's Name: \_\_\_\_\_ Doctor's Phone: \_\_\_\_\_  
 Permission for Doctor/Hospital: Yes No Do you have health and/or accident insurance? Yes No  
 Insurance carrier: \_\_\_\_\_ Policy #: \_\_\_\_\_ Group #: \_\_\_\_\_  
 Health Problems/Medications: Yes No If yes, explain: \_\_\_\_\_  
 Allergies: \_\_\_\_\_

Does child live with: Mom Dad Both Step-Mom Step-Dad Other \_\_\_\_\_  
 Number of brothers: (Ages: ) Number of sisters: (Ages: )  
 Authorized to pick up your child: Name: \_\_\_\_\_ # \_\_\_\_\_  
 Name: \_\_\_\_\_ # \_\_\_\_\_  
 Name: \_\_\_\_\_ # \_\_\_\_\_  
 Name: \_\_\_\_\_ # \_\_\_\_\_  
 Not Authorized to Pick up your child: Name: \_\_\_\_\_  
 Name: \_\_\_\_\_

Is either guardian active military personnel? \_\_\_\_\_ Branch: \_\_\_\_\_

I, \_\_\_\_\_ do hereby give my son/daughter \_\_\_\_\_ permission to attend and participate in activities sponsored by the Boys and Girls Club of Eden. I hereby release the Boys and Girls Club of Eden, its employees, associates, and contributors from liability from any injury, loss or theft incurred by my child while participating. Furthermore, I hereby authorize medical examination and emergency treatment for my child by a qualified, licensed physician in the event of an accident. I further understand that the Boys and Girls Club of Eden & the Lake Shore Unit has an "open door" policy for all youth (grades 6 and higher), which means that my child may come and go at will. Further, I give permission for my child's picture to be used in any Boys and Girls Club advertising such as publications, press releases, internet postings and as previously noted. I understand that my child's school grades and attendance may be obtained from my child for grant purposes and programming. I am aware that the Club closes at 5:00 PM unless otherwise posted. Furthermore, I am aware that failure to pick up my child by 5:00 PM will result in additional fees of \$15 for every 15 minutes accumulated.  
 Parent Signature: \_\_\_\_\_

**BOYS & GIRLS CLUB CODE**  
 I WILL be respectful to staff, equipment, and other members, including using polite language.  
 I WILL talk to a staff person if I have a question or problem.  
 I WILL remember the "Golden Rule" and treat others as I would like to be treated.  
 I have read and understand the Code of the EBGC and if I fail to abide by the Code while in the Club, I must face the consequences of my actions!  
 Member Signature: \_\_\_\_\_

Do you participate in the school's free/reduced lunch program? YES/NO (Must provide a copy of this from the school)

## *Member Pricing*

### 6 WEEK PRICING

7/06-8/14  
8 AM - 5 PM  
\$700

### PER WEEK PRICING

7/06-8/14  
8 AM - 5 PM  
\$150

## *Nonmember Pricing*

### 6 WEEK PROGRAM

7/06-8/14  
8 AM - 5 PM  
\$775

### PER WEEK PRICING

7/06-8/14  
8 AM - 5 PM  
\$175

TO COMPLETE YOUR APPLICATION, PLEASE FILL OUT THE BELOW:

CIRCLE THE PRICING OPTIONS THAT PERTAIN TO YOU

PRICING LEVEL: MEMBER / NONMEMBER

PRICING: WEEK PRICING / 7 WEEK PRICING

ACCOMMODATION PRICING: EARLY BIRD HOURS (7 AM- 8 AM) \$115

WE ARE UNSURE IF WE WILL BE ABLE TO ACCOMMODATE EARLY BIRD HOURS (7AM-8AM) IF THERE IS A NEED FOR THE HOURS, WE WILL TRY TO MAKE IT WORK

WEEK SIGN UPS: PLEASE CIRCLE THE WEEKS THAT YOU WILL BE SENDING YOUR CHILD TO THE CLUB

- WEEK 1 (JULY 6 - JULY 10)
- WEEK 2 (JULY 13 - JULY 17)
- WEEK 3 (JULY 20 - JULY 24)
- WEEK 4 (JULY 27 - JULY 31)
- WEEK 5 (AUGUST 3- AUGUST 7)
- WEEK 6 (AUGUST 10 - AUGUST 14)
- WEEK TOTAL \_\_\_\_\_

SUMMER PRICING TOTAL \$ \_\_\_\_\_

\*All fees must be paid prior to the start of the program. \*